

DAILY BREAD

A Messianic One-Year Bible Reading Journal

5780 / 2019-2020

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Hebrew Cover text:

“Et lechem chukenu ten lanu ha-yom.
(Give us this day our daily bread).”

— Matthew 6:11

Daily Bread:

A Messianic One-Year Bible Reading Journal (5780 / 2019-2020)

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Additional information is found in the Endnotes.

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~Introduction~

It is a great blessing to have a daily, balanced diet from the Word of God, and to read through the entire Bible in a year. The Master said: “It is written: ‘Man shall not live on bread alone, but on every word that proceeds out of the mouth of God’” (Matt. 4:4, Deut. 8:3). As disciples of Messiah, we need to study the Scriptures in a disciplined way. Therefore it is our great joy to publish *Daily Bread: A Messianic One-Year Bible Reading Journal*.

The Bible has come to us from the Jewish people. The one-year Bible reading plan in DAILY BREAD is unique in several ways: (1) it follows the same Jewish division of the Scriptures that Messiah and the Apostles were familiar with; (2) it takes you through a portion from each section every day; (3) it follows the same text portions that all of Israel studies each week; (4) it complements these with the rest of the biblical text; (5) it includes a generous amount of information about the Jewish calendar, the Feasts, and what has happened in the history of Israel on different days.

The Jewish division of the Hebrew Bible (OT) is the same as the one found in Luke 24:44. Every day, except Sabbaths and holidays (see below), DAILY BREAD takes you through:

- one portion from the Torah (the Five Books of Moses);
- one portion from the Prophets;
- one portion from the Writings;
- one portion from the Apostles (NT).

New: We have included an optional track of readings in parentheses for anyone who wishes to read through the Apostolic Scriptures (NT) twice a year. Those who wish to follow this optional track and study the Gospels with the Epistles every day, simply add

the apostolic reading in parentheses ().

The weekly Torah portion is called the *parashah* and is read in every synagogue all over the world each Sabbath. The Apostles encouraged disciples who were not Jewish to follow the synagogue's Scripture readings (see Acts 15:21). The weekly Torah portion is divided into seven shorter *aliyot* (plural), which constitute the daily Torah reading in this Bible reading plan. On the Sabbath, the seventh *aliyah* is read, together with the accompanying portion from the Prophets, called the *haftarah* (see Luke 4:16). DAILY BREAD also adds suggested Messianic readings from the Apostles on Sabbaths and Holidays.

In the Jewish Bible, the books of the Prophets include: Joshua, Judges, Samuel I & II, and Kings I & II, followed by Isaiah, Jeremiah, Ezekiel, and the twelve shorter Prophets. (Note that the entire Book of Jonah is read on the Day of Atonement.) The Writings start with Psalms, followed by Proverbs, Job, and the five Scrolls which are read on special occasions: Song of Songs (Passover), Ruth (Feast of Weeks), Lamentations (9th of Av), Ecclesiastes (Tabernacles), and Esther (Purim). After these come: Daniel, Ezra, Nehemiah, and Chronicles I & II.

The composition of the Apostolic Scriptures (NT) is somewhat different in the East around the Land of Israel. In this earlier, Greek, manuscript tradition, the letters of Jacob (James), Peter, John, and Judah (Jude) follow directly after the Book of Acts. Paul writes in Galatians that "James, Cephas and John, those esteemed as pillars," were apostles before him in Jerusalem (Gal. 2:9, 1:17). Then come the letters of Paul, Hebrews, and the Book of Revelation.

We recommend reading all the daily Scripture portions early in the morning. If time does not allow, read the rest in the evening. Alternatively, you can read two portions in the morning and two in the evening. If you fall behind, you can catch up on the Sabbath, but a disciplined daily reading of the Word is best.

On each page in the journal you will find the Gregorian date,

the Hebrew date, the Bible reading portions for the day, information about special events on the Hebrew calendar, and also the name of the Torah text for the week at the bottom of the page. Some days will have information about what happened in the Bible or in history on that specific day. On the empty lines, you can record what speaks to you from the Scriptures, prayer subjects, answers to prayer, etc.

We hope that you will be richly blessed by DAILY BREAD in your daily walk with the Master.

~ The Holy Books ~

Below are the books of Holy Scripture arranged according to the Jewish, Messianic tradition used in *Daily Bread*.

TORAH

- ‡ Genesis
- ‡ Exodus
- ‡ Leviticus
- ‡ Numbers
- ‡ Deuteronomy

PROPHETS

- ‡ Joshua
- ‡ Judges
- ‡ Samuel I & II
- ‡ Kings I & II
- ‡ Isaiah
- ‡ Jeremiah
- ‡ Ezekiel
- ‡ The Twelve
 - I. Hosea
 - II. Joel
 - III. Amos
 - IV. Obadiah
 - V. Jonah
 - VI. Micah
 - VII. Nahum
 - VIII. Habakkuk

- IX. Zephaniah
- X. Haggai
- XI. Zechariah
- XII. Malachi

WRITINGS

- ‡ Psalms
- ‡ Proverbs
- ‡ Job
- ‡ Song of Songs
- ‡ Ruth
- ‡ Lamentations
- ‡ Ecclesiastes
- ‡ Esther
- ‡ Daniel
- ‡ Ezra-Nehemiah
- ‡ Chronicles I & II

APOSTLES

- ‡ Matthew
- ‡ Mark
- ‡ Luke
- ‡ John

- ‡ Acts
- ‡ Jacob (James)
- ‡ 1 Peter
- ‡ 2 Peter
- ‡ 1 John
- ‡ 2 John
- ‡ 3 John
- ‡ Judah (Jude)
- ‡ Romans
- ‡ 1 Corinthians
- ‡ 2 Corinthians
- ‡ Galatians
- ‡ Ephesians
- ‡ Philippians
- ‡ Colossians
- ‡ 1 Thessalonians
- ‡ 2 Thessalonians
- ‡ 1 Timothy
- ‡ 2 Timothy
- ‡ Titus
- ‡ Philemon
- ‡ Hebrews
- ‡ Revelation

~ The Biblical Year ~

Below are the months and holy days of the biblical, Jewish calendar used in *Daily Bread*.

| | MONTH | APROX. ROMAN | EVENTS |
|----|---------------|--|---|
| 1 | NISAN | Mar.–April | Passover, Unleavened Bread, First Fruits |
| 2 | IYAR | April–May | |
| 3 | SIVAN | May–June | Weeks (Pentecost) |
| 4 | TAMUZ | June–July | Fast of Tamuz |
| 5 | AV | July–Aug. | Fast of Av |
| 6 | ELUL | Aug.–Sep | |
| 7 | TISHREI | Sep.–Oct. | Trumpets, Fast of Gedaliah, Day of Atonement, Tabernacles |
| 8 | CHESHVAN | Oct.–Nov. | |
| 9 | KISLEV | Nov.–Dec. | Hanukkah |
| 10 | TEVET | Dec.–Jan. | Fast of Tevet |
| 11 | SHVAT | Jan.–Feb. | |
| 12 | ADAR | Feb.–Mar. | Fast of Ester, Purim |
| 13 | <i>Adar I</i> | <i>A leap-month added 7 years out of a 19-year cycle (years 3, 6, 8, 11, 14, 17, and 19)</i> | |

~ Blessings ~

Torah studies (all Scripture included) is of even higher importance than prayer and should be done daily. Since it is a commandment (see Dt. 6:6–7) and a spiritual undertaking, it is customary in Israel to first pray and bless God before reading. These blessings are considered to cover all Scripture reading and studies for the rest of the day.

ברוך אתה יי אלהינו מלך העולם, אשר קדשנו במצותיו, וצונו
לעסוק בדברי תורה. והערב נא יי אלהינו את דברי תורתך בפנינו,
ובפי עמך בית ישראל, ונהיה אנחנו וצאצאינו, וצאצאי עמך בית
ישראל, כלנו יודעי שמך, ולומדי תורתך לשמך. ברוך אתה יי,
המלמד תורה לעמו ישראל.

Blessed are you, LORD our God, King of the universe, who has sanctified us with his commandments and has commanded us to engage in study of the words of Torah. Please, LORD our God, make the words of your Torah sweet in our mouth, and in the mouth of your people, the house of Israel. May we and our descendants, and the descendents of your people, the house of Israel, all know your name and study your Torah for its own sake. Blessed are you, LORD, who teaches Torah to his people Israel.

The Apostle Shaul Paul writes, “Then what advantage has the Jew? Or what is the benefit of circumcision? Great in every respect. First of all, that they were entrusted with the oracles of God” (Rom. 3:1–2).
Jews therefore pray:

ברוך אתה יי אלהינו מלך העולם, אשר בחר בנו מכל העמים,
ונתן לנו את תורתו. ברוך אתה יי, נותן התורה.

Blessed are you, LORD our God, King of the universe, who has chosen us from all peoples and given us his Torah. Blessed are you, LORD, giver of the Torah.

For all believers in Messiah:

ברוך אתה יי אלהינו מלך העולם, אשר נתן תורת אמת
ובשורת ישועה לעמו ישראל ולכל העמים על-ידי בנו ישוע
המשיח אדנינו.

Blessed are you, LORD our God, King of the universe, who gives the Torah of truth and the good news of salvation to his people Israel and to all peoples through his Son, Yeshua the Messiah, our Master.

- TORAH** Deuteronomy 33:8–34:12
Genesis 1:1–2:3
- PROPHETS** Joshua 1–2
- WRITINGS** Psalms 1–2
- APOSTLES** Matthew 1 (James 1)

22 Oct. / 23 Tishrei

TUESDAY

OUTSIDE ISRAEL: **SIMCHAT TORAH***
(REJOICING OF THE TORAH)

TODAY IN HISTORY: King Solomon sends the people home after a 14-day celebration. "Then, on the twenty-third day of the seventh month he sent the people to their tents, rejoicing and happy of heart because of the goodness that the LORD had shown to David and to Solomon and to His people Israel" (2 Chr. 7:10). * It is customary among the Jewish people, since ancient times, to double the festival sabbath (*yom tov*) outside Israel.

27 Oct. / 28 Tishrei

SUNDAY

Genesis 6:9–22 **TORAH**

Joshua 8 **PROPHETS**

Psalm 7 **WRITINGS**

Matthew 5:1–26 (James 5) **APOSTLES**

Lined writing area for the 27th of Tishrei.

NOACH (NOAH)

28 Oct. / 29 Tishrei

MONDAY

TORAH Genesis 7:1–16

PROPHETS Joshua 9

WRITINGS Psalm 8

APOSTLES Matthew 5:27–48 (1 Peter 1)

Lined writing area for the 28th of Tishrei.

NOACH (NOAH)

31 Oct. / 2 Cheshvan

THURSDAY

Genesis 9:8–17 **TORAH**

Joshua 13 **PROPHETS**

Psalms 11–12 **WRITINGS**

Matthew 8 (1 Peter 4) **APOSTLES**

Series of horizontal dotted lines for writing.

NOACH (NOAH)

TORAH Genesis 9:18–10:32

PROPHETS Joshua 14

WRITINGS Psalms 13–14

APOSTLES Matthew 9 (1 Peter 5)

Series of horizontal dotted lines for writing.

CANDLE LIGHTING TIMES:

1 Nov. / 3 Cheshvan

FRIDAY

NOACH (NOAH)

4 Nov. / 6 Cheshvan

MONDAY ☾

Genesis 12:14–13:4 **TORAH**

Joshua 16–17 **PROPHETS**

Psalm 17 **WRITINGS**

Matthew 11 (2 Peter 2) **APOSTLES**

Series of horizontal dotted lines for writing.

LECH LECHA (GO FORTH)

5 Nov. / 7 Cheshvan

TUESDAY

TORAH Genesis 13:5–18

PROPHETS Joshua 18

WRITINGS Psalm 18

APOSTLES Matthew 12:1–21 (2 Peter 3)

Series of horizontal dotted lines for writing.

TODAY IN HISTORY: During the second Temple period, this was the time when the pilgrims who lived the farthest away (a 15-day journey) arrived home from Sukkot (Tabernacles) celebrations in Jerusalem (tradition). In Israel prayers for rain are added to the liturgy (tradition):

LECH LECHA (GO FORTH)

6 Nov. / 8 Cheshvan

WEDNESDAY

Genesis 14:1-20 **TORAH**

Joshua 19-20 **PROPHETS**

Psalms 19-20 **WRITINGS**

Matthew 12:22-50 (1 John 1) **APOSTLES**

Lined writing area for the 6th day of Cheshvan.

LECH LECHA (GO FORTH)

7 Nov. / 9 Cheshvan

THURSDAY

TORAH Genesis 14:21-15:6

PROPHETS Joshua 21

WRITINGS Psalm 21

APOSTLES Matthew 13:1-30 (1 John 2)

Lined writing area for the 7th day of Cheshvan.

LECH LECHA (GO FORTH)

8 Nov. / 10 Cheshvan

FRIDAY

Genesis 15:7-17:6 **TORAH**

Joshua 22 **PROPHETS**

Psalm 22 **WRITINGS**

Matthew 13:31-58 (1 John 3) **APOSTLES**

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CANDLE LIGHTING TIMES:

LECH LECHA (GO FORTH)

9 Nov. / 11 Cheshvan

SHABBAT

TORAH Genesis 17:7-27

HAFTARAH Isaiah 40:27-41:16

APOSTLES Romans 4:1-12

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TODAY IN HISTORY: Death of Methuselah (tradition, Gen. 5:27). "So all the days of Methuselah were nine hundred and sixty-nine years, and he died." Death of Rachel (tradition, Gen. 35:18-20). "It came about as her soul was departing (for she died), that she named him Ben-oni; but his father called him Benjamin. So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). Jacob set up a pillar over her grave; that is the pillar of Rachel's grave to this day." Death of Christian Zionist pioneer William E. Blackstone (z"l) year 5696 (1935). Blackstone was an American evangelical who saw the mass persecution of Russian Jewry and dedicated himself to the restoration of Jewish independence in Palestine. Supreme Court Justice Brandeis dubbed Blackstone the "Father of Zionism," as his efforts preceded Theodor Herzl. Blackstone's famed petition, signed by 400 of the United States' most prominent citizens, was presented to President Woodrow Wilson in 1917, serving as a major influence on America's support for the 1917 Balfour Declaration (fozmuseum.com).

LECH LECHA (GO FORTH)

10 Nov. / 12 Cheshvan

SUNDAY

Genesis 18:1-14 **TORAH**

Joshua 23 **PROPHETS**

Psalms 23-24 **WRITINGS**

Matthew 14 (1 John 4) **APOSTLES**

Lined writing area for the 10th of Cheshvan.

VAYERA (HE APPEARED)

11 Nov. / 13 Cheshvan

MONDAY

TORAH Genesis 18:15-33

PROPHETS Joshua 24

WRITINGS Psalm 25

APOSTLES Matthew 15 (1 John 5)

Lined writing area for the 11th of Cheshvan.

VAYERA (HE APPEARED)

12 Nov. / 14 Cheshvan

TUESDAY ○

Genesis 19:1–20 **TORAH**

Judges 1 **PROPHETS**

Psalm 26 **WRITINGS**

Matthew 16 (2 John 1) **APOSTLES**

Series of horizontal dotted lines for writing.

VAYERA (HE APPEARED)

13 Nov. / 15 Cheshvan

WEDNESDAY

TORAH Genesis 19:21–21:4

PROPHETS Judges 2

WRITINGS Psalm 27

APOSTLES Matthew 17 (3 John 1)

Series of horizontal dotted lines for writing.

TODAY IN HISTORY: Jeroboam institutes an imitation festival in Israel (1 King. 12:27–33). “Jeroboam instituted a feast in the eighth month on the fifteenth day of the month, like the feast which is in Judah.” Death of Matityahu the Maccabee (tradition, 1 Maccabees 2:70). “Then he blessed them, and was gathered to his ancestors. He died in the one hundred forty-sixth year and was buried in the tomb of his ancestors at Modein. And all Israel mourned for him with great lamentation” (NRSV). Kristallnacht (Night of Broken Glass), November 9, 1938:

VAYERA (HE APPEARED)

14 Nov. / 16 Cheshvan

THURSDAY

Genesis 21:5–21 **TORAH**

Judges 3 **PROPHETS**

Psalms 28–29 **WRITINGS**

Matthew 18 (Jude 1) **APOSTLES**

Lined writing area for Thursday, 14 Nov. / 16 Cheshvan.

VAYERA (HE APPEARED)

15 Nov. / 17 Cheshvan

FRIDAY

TORAH Genesis 21:22–34

PROPHETS Judges 4

WRITINGS Psalm 30

APOSTLES Matthew 19 (Romans 1)

Lined writing area for Friday, 15 Nov. / 17 Cheshvan.

CANDLE LIGHTING TIMES: _____

TODAY IN HISTORY: The Great Flood begins (possible date, Gen. 7:11). "In the six hundredth year of Noah's life, in the second month [counting from Tishrei], on the seventeenth day of the month, on the same day all the fountains of the great deep burst open, and the floodgates of the sky were opened."

VAYERA (HE APPEARED)

18 Nov. / 20 Cheshvan

MONDAY

- Genesis 23:17–24:9 **TORAH**
- Judges 6 **PROPHETS**
- Psalm 32 **WRITINGS**
- Matthew 21 (Romans 3) **APOSTLES**

19 Nov. / 21 Cheshvan

TUESDAY

- TORAH** Genesis 24:10–26
- PROPHETS** Judges 7
- WRITINGS** Psalm 33
- APOSTLES** Matthew 22 (Romans 4)

20 Nov. / 22 Cheshvan

WEDNESDAY

- Genesis 24:27–52 **TORAH**
- Judges 8 **PROPHETS**
- Psalm 34 **WRITINGS**
- Matthew 23 (Romans 5) **APOSTLES**

21 Nov. / 23 Cheshvan

THURSDAY

- TORAH** Genesis 24:53–67
- PROPHETS** Judges 9
- WRITINGS** Psalm 35
- APOSTLES** Matthew 24:1–28 (Romans 6)

TODAY IN HISTORY: The Maccabees remove the defiled stones from the Temple (tradition, 1 Maccabees 4:43). Death of Messianic pioneer Rabbi Daniel Zion (z"l) year 5740 (1979 CE). Daniel Zion was one of the chief rabbis of Sofia, Bulgaria during World War II and believer in Messiah Yeshua. He was warned about the holocaust in a vision of the Master, and he helped save 800 Jews of Sofia from the Nazis but was himself interned in a concentration camp in 1943. In 1949 he emigrated to Israel (vineofdauid.org).

22 Nov. / 24 Cheshvan

FRIDAY

Genesis 25:1–11 **TORAH**

Judges 10–11 **PROPHETS**

Psalms 36 **WRITINGS**

Matthew 24:29–51 (Romans 7) **APOSTLES**

Lined writing area for the 22nd of Cheshvan.

CANDLE LIGHTING TIMES: _____

CHAYEI SARAH (SARAH'S LIFE) _____

23 Nov. / 25 Cheshvan

SHABBAT

TORAH Genesis 25:12–18

HAFTARAH 1 Kings 1:1–31

APOSTLES Galatians 4:21–31

Lined writing area for the 23rd of Cheshvan.

CANDLE LIGHTING TIMES: _____

CHAYEI SARAH (SARAH'S LIFE) _____

26 Nov. / 28 Cheshvan

TUESDAY

Genesis 26:13–22 **TORAH**

Judges 16 **PROPHETS**

Psalm 39 **WRITINGS**

Matthew 26:36–75 (Romans 9) **APOSTLES**

Lined writing area for the 26th day of Cheshvan.

TOLDOT (GENERATIONS)

27 Nov. / 29 Cheshvan

WEDNESDAY

TORAH Genesis 26:23–29

PROPHETS Judges 17–18

WRITINGS Psalm 40

APOSTLES Matthew 27:1–31 (Romans 10)

Lined writing area for the 27th day of Cheshvan.

TOLDOT (GENERATIONS)

28 Nov. / 30 Cheshvan

THURSDAY ●
ROSH CHODESH (DAY 1)

- Genesis 26:30–27:27 **TORAH**
- Judges 19 **PROPHETS**
- Psalm 41 **WRITINGS**
- Matthew 27:32–66 (Rom. 11:1–16) **APOSTLES**

TOLDOT (GENERATIONS) _____

29 Nov. / 1 Kislev

● FRIDAY
ROSH CHODESH (DAY 2)

- TORAH** Genesis 27:28–28:4
- PROPHETS** Judges 20
- WRITINGS** Psalms 42–43
- APOSTLES** Matthew 28 (Romans 11:17–36)

CANDLE LIGHTING TIMES: _____

TODAY IN HISTORY: The official start of winter in the Holy Land (tradition, *b.Bava Metzia* 106b).

TOLDOT (GENERATIONS) _____

30 Nov. / 2 Kislev

SHABBAT

Genesis 28:5–9 **TORAH**
Malachi 1:1–2:7 **HAFTARAH**
Romans 9:1–16 **APOSTLES**

TORAH Genesis 28:10–22
 PROPHETS Judges 21
 WRITINGS Psalm 44
 APOSTLES Mark 1 (Romans 12)

1 Dec. / 3 Kislev

SUNDAY

2 Dec. / 4 Kislev

MONDAY

Genesis 29:1–17 **TORAH**

1 Samuel 1 **PROPHETS**

Psalm 45 **WRITINGS**

Mark 2 (Romans 13) **APOSTLES**

TORAH Genesis 29:18–30:13

PROPHETS 1 Samuel 2

WRITINGS Psalms 46–47

APOSTLES Mark 3 (Romans 14)

3 Dec. / 5 Kislev

TUESDAY

TODAY IN HISTORY: Zechariah receives a prophecy about “true” fasting (Zec. 7:1–14). In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, the month of Kislev” (NIV).

VAYETZE (HE WENT OUT)

VAYETZE (HE WENT OUT)

6 Dec. / 8 Kislev

FRIDAY

Genesis 31:17–42 **TORAH**

1 Samuel 6–7 **PROPHETS**

Psalm 50 **WRITINGS**

Mark 6:1–29 (1 Corinthians 1) **APOSTLES**

Series of horizontal dotted lines for writing.

CANDLE LIGHTING TIMES: _____

VAYETZE (HE WENT OUT) _____

TORAH Genesis 31:43–32:2[3]

HAFTARAH Hosea 12:12[13]–14:9[10]

APOSTLES John 1:43–51

Series of horizontal dotted lines for writing.

7 Dec. / 9 Kislev

SHABBAT

VAYETZE (HE WENT OUT) _____

10 Dec. / 12 Kislev

TUESDAY

- Genesis 32:30[31]–33:5 **TORAH**
- 1 Samuel 12–13 **PROPHETS**
- Psalms 54–55 **WRITINGS**
- Mark 8 (1 Corinthians 4) **APOSTLES**

11 Dec. / 13 Kislev

WEDNESDAY

- TORAH** Genesis 33:6–20
- PROPHETS** 1 Samuel 14
- WRITINGS** Psalms 56–57
- APOSTLES** Mark 9:1–29 (1 Corinthians 5)

16 Dec. / 18 Kislev

MONDAY

Genesis 37:12–22 **TORAH**

1 Samuel 19 **PROPHETS**

Psalms 64–65 **WRITINGS**

Mark 11 (1 Corinthians 8) **APOSTLES**

Lined writing area for the 16th day of Kislev.

VAYESHEV (HE SETTLED)

17 Dec. / 19 Kislev

TUESDAY

TORAH Genesis 37:23–36

PROPHETS 1 Samuel 20

WRITINGS Psalms 66-67

APOSTLES Mark 12 (1 Corinthians 9)

Lined writing area for the 17th day of Kislev.

VAYESHEV (HE SETTLED)

18 Dec. / 20 Kislev

WEDNESDAY

Genesis 38:1–30 **TORAH**

1 Samuel 21–22 **PROPHETS**

Psalms 68 **WRITINGS**

Mark 13 (1 Corinthians 10) **APOSTLES**

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TODAY IN HISTORY: Ezra the Scribe addresses the people (Ezr. 10:9–15). “So all the men of Judah and Benjamin assembled at Jerusalem within the three days. It was the ninth month on the twentieth of the month.”

VAYESHEV (HE SETTLED)

19 Dec. / 21 Kislev

THURSDAY

TORAH Genesis 39:1–6

PROPHETS 1 Samuel 23–24

WRITINGS Psalm 69

APOSTLES Mark 14:1–42 (1 Corinthians 11)

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VAYESHEV (HE SETTLED)

20 Dec. / 22 Kislev

FRIDAY

Genesis 39:7–23 **TORAH**

1 Samuel 25 **PROPHETS**

Psalms 70–71 **WRITINGS**

Mark 14:43–72 (1 Corinthians 12) **APOSTLES**

Lined writing area for the first page.

CANDLE LIGHTING TIMES: _____

VAYESHEV (HE SETTLED) _____

21 Dec. / 23 Kislev

SHABBAT

TORAH Genesis 40:1–23

HAFTARAH Amos 2:6–3:8

APOSTLES John 19:14–22

Lined writing area for the second page.

VAYESHEV (HE SETTLED) _____

24 Dec. / 26 Kislev

TUESDAY
CHANUKAH DAY 2

Genesis 41:39–52 **TORAH**

Numbers 7:18–29

1 Samuel 30–31 **PROPHETS**

Psalm 74 **WRITINGS**

Luke 1:1–38 (1 Cor. 14:20–40) **APOSTLES**

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Suggested Historical Reading: First Book of Maccabees 3–4

MIKETZ (AT THE END)

25 Dec. / 27 Kislev

WEDNESDAY
CHANUKAH DAY 3

TORAH Genesis 41:53–42:18

Numbers 7:24–35

PROPHETS 2 Samuel 1

WRITINGS Psalms 75–76

APOSTLES Luke 1:39–80 (1 Cor. 15:1–28)

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Suggested Historical Reading: First Book of Maccabees 5–6

MIKETZ (AT THE END)

26 Dec. / 28 Kislev

THURSDAY
CHANUKAH DAY 4

- Genesis 42:19–43:15 TORAH
- Numbers 7:30–41
- 2 Samuel 2 PROPHETS
- Psalm 77 WRITINGS
- Luke 2:1–21 (1 Cor. 15:29–58) APOSTLES

TODAY IN HISTORY: Possible date of Gabriel's visit to Miriam in Nazareth, nine months before *Rosh HaShanah* and the fall feasts in the seventh month (Lk. 1:26–38).

Suggested Historical Reading: First Book of Maccabees 7–8

27 Dec. / 29 Kislev

FRIDAY
CHANUKAH DAY 5

- TORAH Genesis 43:16–29
Numbers 7:36–47
- PROPHETS 2 Samuel 3
- WRITINGS Psalm 78:1–39
- APOSTLES Luke 2:22–52 (1 Corinthians 16)

CANDLE LIGHTING TIMES: _____

Suggested Historical Reading: First Book of Maccabees 9–10



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Endnotes

Rosh Chodesh means “New Moon.” *Shabbat* means “Sabbath.” *Haftarah* refers to the prophetic text read after the Torah.

Note: The enumeration of some verses differ between English and Hebrew published Bibles. DAILY BREAD gives the verse references found in most English translations and the corresponding Hebrew verses within brackets []. The blessings after the “Introduction” are from the traditional Jewish prayer book and also adapted from the *Complete Jewish Bible*. The calendar and historical information is based on research and the sources below. The traditional synagogue readings follow the Ashkenazi tradition. The Messianic readings for Sabbaths and holidays are suggestions and do not follow an established tradition.

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